

March 7, 2022

NOTICE: Public meetings will be held electronically and in-person. To access and participate in meetings remotely, please use the Zoom information listed below.

- 9:00 A.M. Call To Order
   Courthouse Large Conference Room
- 2. Pledge Of Allegiance
- 3. Approval Of Agenda
- 4. Approval Of Minutes 02/28/22, 03/02/22

Documents:

02-28-22 MINUTES.PDF 03-02-22 MINUTES.PDF

5. Approval Of Claims For Payment - 03/9/22

Documents:

### **VENDOR PUBLICATION REPORT 3.9.22.PDF**

- Motion To Return To Fully In-Person Board Of Supervisor Meetings, But Also At The Board Of Supervisors' Discretion Continue To Livestream Its Public Meetings For The Public's Convenience
- 7. Secondary Roads Department Approve Contract For BRS-SWAP-0077(601)—FF-42; Bridge 3267, Main Street, Alden Over The Iowa River

Documents:

BO\_006\_42\_0077\_601\_220215\_CONTRACT (1).PDF

8. Resolution To Execute Contract For BRS-SWAP-0077(601)—FF-42

Documents:

#### COUNTY BRIDGE 3267 DOCEXPRESS RESOLUTION.PDF

9. Consideration Of Hardin County Communicable Disease Policy

Documents:

# HARDIN COUNTY COMMUNICABLE DISEASE POLICY - REDLINED (02001597X7F7E1).PDF

10. Consideration Of IGHCP Insurance Follow-Up

Documents:

#### IGHCP INSURANCE FOLLOW-UP.PDF

11. Consideration Of Proposal To Convey Interest In Real Property And Set Public Hearing

Documents:

NOTICE OF INTENT TO RELINQUISH INTEREST IN REAL PROPERTY (002).PDF
QCD DRAFT.PDF

12. Honey Bee Proclamation

Documents:

2022 IHB PROCLAMATION .PDF

13. Conservation 2021 Annual Report

Documents:

HARDIN COUNTY CONSERVATION ANNUAL REPORT 2021.PDF

14. Recorder Monthly Report - February

Documents:

## RECORDER MONTHLY REPORT-FEBRUARY.PDF

15. Sheriff Department Monthly Report - February

Documents:

SHERIFF DEPT MONTHLY REPORT-FEBRUARY.PDF

16. Change Of Status - Sheriff Department

Documents:

## SHERIFF DEPT CHANGE OF STATUS.PDF

- 17. Other Business
- 18. Adjournment/Recess
- 9:30 A.M. Drainage
   Courthouse Large Conference Room